



# Daily Digest

**Federal Communications Commission**  
**445 12th St., SW**  
**Washington, D.C. 20554**

News media information 202 / 418-0500  
Internet: <http://www.fcc.gov>  
TTY: 202/418-2555

**Vol. 28 No. 5**

**January 8, 2009**

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## THE FOLLOWING ITEMS ARE DATED AND RELEASED TODAY:

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### PUBLIC NOTICES

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Report No: 325-00131 Released: 01/08/2009. PERMIT TO DELIVER PROGRAMS TO FOREIGN BROADCAST STATIONS. IB. Contact: Janice Shields at (202) 418-2153; email: [Janice.Shields@fcc.gov](mailto:Janice.Shields@fcc.gov), TTY: (202) 418-2555 [DOC-287762A1.pdf](#) [DOC-287762A1.txt](#)

Report No: 325-00132 Released: 01/08/2009. PERMIT TO DELIVER PROGRAMS TO FOREIGN BROADCAST STATIONS Actions Taken. IB. Contact: Janice Shields at (202) 418-2153; email: [Janice.Shields@fcc.gov](mailto:Janice.Shields@fcc.gov), TTY: (202) 418-2555 [DOC-287763A1.pdf](#) [DOC-287763A1.txt](#)

Report No: 46898 Released: 01/08/2009. BROADCAST ACTIONS. MB [DOC-287748A2.txt](#) [DOC-287748A1.pdf](#)

Report No: 26898 Released: 01/08/2009. BROADCAST APPLICATIONS. MB [DOC-287747A2.txt](#) [DOC-287747A1.pdf](#)

Released: 01/08/2009. EX PARTE PRESENTATIONS AND POST-REPLY COMMENT PERIOD FILING IN PERMIT-BUT-DISCLOSURE PROCEEDINGS. OMD. Contact: Jason Lewis at (202) 418-0310 [DOC-287757A1.pdf](#) [DOC-287757A1.txt](#)

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### TEXTS

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THE UNIVERSITY OF RHODE ISLAND. Granted contested license renewal application for Station WRIU(FM), Kingston, Rhode Island. Action by: Chief, Audio Division, Media Bureau by LETTER. (DA No. 09-14). MB [DA-09-14A1.doc](#) [DA-09-14A1.pdf](#) [DA-09-14A1.txt](#)

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**ADDENDA: THE FOLLOWING ITEMS, RELEASED JANUARY 7, 2009, DID NOT APPEAR IN DIGEST NO. 4:**

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### NEWS RELEASES

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COMMISSIONER MCDOWELL TO VISIT MCALLEN, TX AS PART OF EXTENSIVE NATIONWIDE INITIATIVE FOR DTV OUTREACH. News Release. News Media Contact: Brigid Calamis (202) 418-2200; [brigid.calamis@fcc.gov](mailto:brigid.calamis@fcc.gov) CMMR [DOC-287761A1.doc](#) [DOC-287761A1.pdf](#) [DOC-287761A1.txt](#)

COMMISSIONER MCDOWELL TO CONDUCT INTERVIEWS WITH THE MEDIA ON THE DIGITAL TELEVISION TRANSITION IN LAS VEGAS, NV. News Release. News Media Contact: Brigid Calamis (202) 418-2200; [brigid.calamis@fcc.gov](mailto:brigid.calamis@fcc.gov) CMMR [DOC-287760A1.doc](#) [DOC-287760A1.pdf](#) [DOC-287760A1.txt](#)

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## **PUBLIC NOTICES**

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Released: 01/07/2009. NOTICE OF CERTIFICATION OF AMERICAN NETWORK AS A PROVIDER OF IP RELAY, VRS, IP CAPTIONED TRS ELIGIBLE FOR COMPENSATION FROM THE INTERSTATE TRS FUND. (DA No. 09-12). (Dkt No 03-123). CGB. Contact: Gregory Hlibok; (800) 311-4381 (voice), (202) 418-0431 (TTY), or e-mail at [Gregory.Hlibok@fcc.gov](mailto:Gregory.Hlibok@fcc.gov) [DA-09-12A1.doc](#) [DA-09-12A1.pdf](#) [DA-09-12A1.txt](#)

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## **TEXTS**

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REVISION OF THE COMMISSION'S RULES TO ENSURE COMPATIBILITY WITH ENHANCED 911 EMERGENCY CALLING SYSTEMS; REQUEST FOR LIMITED WAIVER BY SOUTHERNLINC WIRELESS. Granted a request for relief, as amended, from the Commission's wireless Enhanced 911 Phase II requirements filed by Southern Communications Services, Inc. d/b/a SouthernLINC Wireless. (Dkt No. 94-102). Action by: Chief, Public Safety and Homeland Security Bureau. Adopted: 01/07/2009 by ORDER. (DA No. 09-13). PSHSB, PSHSB [DA-09-13A1.doc](#) [DA-09-13A1.pdf](#) [DA-09-13A1.txt](#)